

APPLICATION FORM FOR ASSISTANCE सहायता हेतु आवेदन प्रारूप		(Healthcare) (स्वास्थ्य सेवा)	 Building block of life.	
APPLICATION No.: आवेदन संख्या :	B/0425/0712	APPLICATION DATE: आवेदन तिथि:	7/4/25	
NAME of APPLICANT: आवेदक का नाम:	Rathmane	AGE-YEARS वय-वर्ष:	72	
FATHER'S/SPOUSE'S NAME: पिता/स्त्री का नाम:	Ho Balaramne.	SEX लिंग:	F	
PRESENT RESIDENCE ADDRESS: वर्तमान स्थायी पता:		Kirugavale, 67, Wardha (of) Kalrakhi		
PERMANENT RESIDENCE ADDRESS: स्थाई स्थायी पता: _____				
OCCUPATION: जबक्षण	Home maker		MARRIED (विवाहित) / UNMARRIED (अविवाहित)	
TOTAL ANNUAL INCOME: कुल वार्षिक आय:	(Attach Proof of Income) (आय का सब्बा संतुष्ट)			
PAN No. नवाच खाता संख्या:				
ARE YOU AN INCOME TAX ASSESSEE (Tick whichever is applicable): क्या आप जाप कर दाता हो (जो मात्र हो उस पर मही का निशान लगायें): Yes / No हाँ / नहीं				
FAMILY DETAILS परिवार विवरण				
Sr. No. क्रम संख्या	Name of Family Member परिवार के सदस्यों का नाम	Age (Years) उम्र (वर्ष)	Gender लिंग	Relation with Applicant आवेदक के साथ सम्बन्ध
45	manjula	45	F	Son
BASIS for REQUESTING ASSISTANCE (Tick whichever is applicable) मद्दत के लिये विवरित आधार:				
BPL Card (Attach Card Copy) यहांका रेता के नीचे प्रमाण पत्र (प्रमाण पत्र को जाप प्रति संतुष्ट करें)	EWS Certificate (Attach Certificate Copy) अटप अप वर्ग प्रमाण पत्र (प्रमाण पत्र को जाप प्रति संतुष्ट करें)	Ration-Card (Attach Copy) उपभोक्ता कार्ड (प्रमाण पत्र को जाप प्रति संतुष्ट करें)	Any Other Basis/Proof अन्य कोई सब्बा	
"PURPOSE" for REQUESTING ASSISTANCE: मद्दत के लिये जापी का उद्देश्य:				
Sr. No. क्रम संख्या	Medical Reports/Prescriptions Attached अस्पताल/हाँडिटा से जारी की गई आवेदन मूली संतुष्ट			
45	Diagnosist:- RL - cataract LE - cataract			
45	Surgery:- RL - cataract + pclol			
ASSISTANCE BEING AVAILED for SAME "PURPOSE" from OTHER SOURCES इस उद्देश्य के लिये कोई अन्य सहायता किसी अन्य स्रोत से लिया गया हो?				
Sr. No. क्रम संख्या	NAME of OTHER SOURCE अन्य स्रोत का नाम	AMOUNT of ASSISTANCE BEING AVAILED ली गई मद्दत की रकम		
45	DBS	2000/-		

**DECLARATION by APPLICANT:** अवेदक द्वारा घोषणा करा:

- 1) I hereby confirm that all details in this Form are True to the best of my knowledge. Any false statement will render my Application & ongoing assistance, if any, liable for rejection/cancellation.
- 2) I solemnly confirm that assistance, if received from Koshika Foundation, will be used only for the "purpose", as stated in this Form, for which such assistance was requested by me.
- 3) I hereby confirm that I have not & will not in future, avail of reimbursement, in part or in full, from any other source/employer/insurance company, of the amount for which this assistance is requested.
- 1) मैं घोषणा करता हूं कि इस प्राप्ति मेरे नाम सभी विवरण मेरी जाहाजी के अनुकूल सह एवं सही है। यदि कोई विवरण एवं कारण असम्भव या गलत है तो मेरी जाहाजी विवरण की या गलती है।
- 2) मेरा द्वारा जैसा घोषणा की गयी "कोशिका फाउंडेशन", मेरी जाहाजी है, उसका उपयोग उपर्युक्त की तृतीय की लिये किया जायेगा, जो इस प्राप्ति में आया गया है।
- 3) मैं चुनौती करता हूं कि जिस जाहाजी के बारे में यह प्राप्ति को गई है, उस गति का विवरण या विवरण की अपनी जाहाजी की विवरण की तृतीय की लिये किया जायेगा।

**AGREEMENT by APPLICANT:** (अवेदक द्वारा कराया)

- 1) By affixing my signature or thumb impression on this Form, I (Applicant) hereby agree & authorise Koshika Foundation and its Trustees to use/publish/put-up/reproduce my name, address, photo & details of the "purpose", for which such assistance is requested/granted, through any medium, including but not limited to verbal, print, electronic, for soliciting donations for Koshika Foundation and/or disseminating information about its activities/achievements. Such use of my photo & details can be made by Koshika Foundation before or after my treatment or fulfilment of the "purpose" for which assistance is being requested.
- 2) I (Applicant) further agree that any such use of my name, address, photo & details of the "purpose", for which such assistance is requested/granted, will not automatically entitle me for receiving or continuing the said assistance. The decision for granting and/or continuing the assistance will rest solely with the Trustees of Koshika Foundation, and their decision is this regard will be final and acceptable to me.
- 1) इस प्राप्ति पर अपने हस्ताक्षर या अंगूठे की जाति लालकार, मैं (अवेदक) अपनी जाहाजी की पुष्टि करता हूं एवं "कोशिका फाउंडेशन" और उसके जाहाजीयों को अधिकृत करता हूं कि मेरा नाम, पता, फोटो और जीवनका इस प्राप्ति में शोधित है, उसे "कोशिका" एवं जाहाजी, दान, जाहाजी/वृक्ष इत्येवं उद्देश्य से जुड़ी गतिविधियों और विवरणों के लिये किसी भी प्रशार या प्रचलन से प्रसिद्धि करने को लिए अधिकृत है। मेरे प्राप्ति का विवरण मेरे लालकार के चलते या जाति में करने के लिए "कोशिका फाउंडेशन" के जाहाजी अधिकृत है।
- 2) मैं (अवेदक) इस जाति मेरे जाहाजी हूं कि मेरा नाम, पता, फोटो और विवरण जो कि जाहाजी के उद्देश्यों में प्रतीक्षित है मुझे सहज जाहाजी का हकदार नहीं बनाता। इस सम्बन्ध में "कोशिका" एवं उसके जाहाजीयों का निर्णय अविम्म और वापरकारी होगा।

**APPLICANT'S SIGNATURE OR LEFT THUMB IMPRESSION :**

अवेदक के हस्ताक्षर या अंगूठे का निशान



**AGREEMENT by HOSPITAL:** (हस्ताक्षर द्वारा करा)

By affixing hereunder, signature of our Authorised Signatory for recommending this case/patient for financial assistance from Koshika Foundation, we (Hospital) hereby affirm & accept following:

1) that we neither are presently nor will in future avail of financial assistance from another NGO or any other source, for the same patient/case, as we are requesting to get from Koshika Foundation, to the extent that such assistance is granted by Koshika Foundation. If the requested assistance is not granted by Koshika Foundation, in part or in full, then the Hospital reserves its right to make up the shortfall from another NGO or any other source. This confirmation essentially states that the Hospital will not avail any duplicate assistance for the same patient/case from any other NGO or any other source.

2) The assistance from Koshika Foundation is only financial in nature. The choice of the treatment/procedure advised/conducted by the Hospital on the patient, is based on the arrangement between the patient & the Hospital, and is in no way influenced by Koshika Foundation. Hence, the Hospital will assume sole & complete responsibility of the treatment & its outcome & safety of the patient, and Koshika Foundation will have no role or responsibility in the matter.

इनप्राप्ति, हस्ताक्षर की जाति मेरा मालाहोरों को "कोशिका फाउंडेशन" से विविध जाहाजी है जिसका एवं जाहाजी का जाति है।

1) यह कि न हो जाहाजी और न हो भविष्य में विविध जाहाजी की जाति लालकारी संस्थान या विविध अन्य संस्थानों में सहेजे या सहेजाए हो जाते हैं, जैसे कि हमने "कोशिका फाउंडेशन" में विविध जाहाजी उक्त जाहाजी के सम्बन्ध में "कोशिका फाउंडेशन" द्वारा याद देता है। यदि "कोशिका फाउंडेशन" द्वारा जाहाजी विविध अधिकृत/कारबाह है तो यहाँ जाहाजी की जाहाजी अधिकृत विविध जाहाजी है। इस पुष्टि में स्पष्ट करा जाता है कि अन्यजात द्वितीय मदर उक्त जाहाजी/संस्थानों हैं जैसे विविध जाहाजी संस्थान या विविध अन्य संस्थान में नहीं संलग्न होती है।

2. "कोशिका फाउंडेशन" में नहीं गई जाहाजी खोल विविध प्रकृति की है। योगी या हस्ताक्षर द्वारा योगी गई जाहाजी का उचाव योगी एवं हस्ताक्षर के बीच का विवर है और "कोशिका फाउंडेशन" द्वारा किसी प्रकार का कोई दबाव नहीं है। इसलिये हस्ताक्षर में योगी के उचाव सुखा और अपने जाहाजी की जाहाजी विविध योगी एवं हस्ताक्षर को होंगी और "कोशिका" की बोर्ड पुस्तिका या विविध जाहाजी इस प्राप्ति में नहीं होंगी।

**RECOMMENDED FOR ACCEPTANCE:**

विविध जाहाजी के लिए संस्कृति

Mr. LAKSHMIPATHIL N

Senior Manager

OUTREACH BANGALORE

Name, Designation & Stamp of Authorised Signatory

or behalf of Hospital

DIABETES & EYE FOUNDATION

(A unit of Shrikrishna Eye Foundation)

Shrikrishna Eye Foundation

Vasanthnagar, Bangalore-52

India

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